

## **Work-Study Job Listing**

### **2025 Spring**

### **On-Campus Listing**

#### **Aide to Instrumental Department**

**Aide to Instrumental Department-** Heidi Hepola/Audrey Miller  
Apply to: [Heidi Hepola](#)/Audrey Miller Spafford 315 605-626-2497

#### **Art Lab Assistant - Digital Media & Film/TV/Streaming**

**Art Lab Assistant - Digital Media & Film/TV/Streaming-** Jason Knowles/Heidi Hepola  
Apply to: [Heidi Hepola](#)/Jason Knowles  
Spafford Hall Room 315 605-626-2497/DH208B 605-626-7763

#### **Athletic Dept. Staff Assistant**

**Athletic Dept. Staff Assistant-** Terri Holmes and Celia Tosh  
Apply to: [Celia Tosh](#) Barnett Center - Room 37

#### **Athletic Marketing & Development Student Assistant**

**Athletic Marketing & Development Student Assistant-** Celia Tosh  
Apply to, stop in to the Athletics offices in the Barnett Center or email [Celia Tosh](#) a cover letter, resume and transcript. Candidates will be contacted via email or phone to schedule an interview.

#### **Barnett Center – Lifeguard**

**Barnett Center – Lifeguard-** Kaden Huntrods  
Apply to: Kaden Huntrods Barnett Center - Room 31  
By Emailing [Celia Tosh](#)

#### **Career Peer Consultant**

**Career Peer Consultant-** Carly Bierman

#### **Chemistry Lab Assistant**

**Chemistry Lab Assistant-** George Nora or Teresa Gauer  
Apply to: [Teresa Gauer](#) Science Center 118

#### **Equipment Room/ Laundry Attendant**

**Equipment Room/ Laundry Attendant-** Celia Tosh  
Apply to: Celia Tosh in BC-39. Apply in Person.

#### **Football Manager/Film Operator**

**Football Manager/Film Operator-** Mike Schmidt  
Apply to: Mike Schmidt Barnett Center - Room 27  
By Emailing [Celia Tosh](#)

**Mascot Thunder**

**Mascot Thunder**- Sam Masten

Apply to: [Sam Masten](#)

**NSU Athletic Department Assistant/Event Worker/Tm Store**

**NSU Athletic Department Assistant/Event Worker/Tm Store**- Amanda Fair or Celia Tosh

Apply in person with Celia Tosh – Barnett Center Main Office

**NSU Development & Alumni Services Secretarial Assistant**

**NSU Development & Alumni Services Secretarial Assistant**- Alicia Huber

Apply to: [Alicia Huber](#) Beckman Building 626-2550

**Statistician/Clerical/Video Webcast**

**Statistician/Clerical/Video Webcast**- Ashley Gauer

Apply to: [Ashley Gauer](#) Barnett Center - Room 27

**Student Admissions Representative (STAR)**

**Student Admissions Representative (STAR)**- Kennedy Lorenz

"1) Fill out the STAR Job Application

2) If interested, next is an In-Person or Zoom Interview (<30 mins)

Apply to: [Kennedy Lorenz](#) Admissions Student Center -Room 215- 605-626-7600"

**Theater Assistance**

**Theater Assistance**- Brian Omland

Apply to: [Brian Omland](#) 605-626-7932, JC 119A

**Videographer**

**Videographer**- Paul Moulsoff

Apply to: Paul Moulsoff

Tech Center - Room 11 605-626-2496

**Weight Room/ Wellness Center Attendant**

**Weight Room/ Wellness Center Attendant**- Zach Neer

Apply to: Zach Neer Barnett Center – Fitness Center Apply in person

## **Work-Study Job Listing**

### **2025 Spring**

### **Off-Campus Listing**

#### **Academic Tutor**

##### **Academic Tutor-**

Apply to: Gordon.TreeTopJr@k12.sd.us Central High School 605-725-8116

#### **Afterschool Aide**

##### **Afterschool Aide**

Apply to: [Shelby Braun](#)

Roncalli Primary School/SonShine Patch 605-225-3460

#### **Aquatic Therapy Pool Lifeguard/Outpatient Therapy Aide**

##### **Aquatic Therapy Pool Lifeguard/Outpatient Therapy Aide-**

Apply to: [Megan Jensen](#) Human Resources Avera St. Luke's (605) 622-5036

#### **Assistant Childcare Teacher**

##### **Assistant Childcare Teacher**

Apply to: [Molly Johnson](#)

5 South State Street, Aberdeen, SD 57401

Or find a YMCA application [online](#)

#### **Child Watch Caregiver**

##### **Child Watch Caregiver-**

Apply to: [Molly Johnson](#)

5 South State Street, Aberdeen, SD 57401

Or find a YMCA application [online](#)

#### **Group Fitness Instructor**

##### **Group Fitness Instructor-**

Apply [online](#)

Or you may pick up an application at the front desk of the Aberdeen Family YMCA and return it to the same location.

#### **Gym & Activity Center Supervisor**

##### **Gym & Activity Center Supervisor-**

Apply to: [Molly Johnson](#)

5 South State Street

Aberdeen, SD 57401

Or find a YMCA application [online](#)

## **Lifeguard**

### **Lifeguard-**

INTERESTED APPLICANTS MAY CONTACT:

Aberdeen Family YMCA

5 South State Street, Aberdeen, SD 57401

[Molly Johnson](#)

605-225-4910

HIRING DIRECTOR IF QUESTIONS: [Shayan Asuncion](#)

## **Lifeguard and/or Swim Instructor**

### **Lifeguard and/or Swim Instructor-**

Apply to: [Molly Johnson](#)

5 South State Street, Aberdeen, SD 57401

Or find a YMCA application [online](#)

## **Member Services Representative**

### **Member Services Representative-**

Apply to: [Molly Johnson](#)

5 South State Street, Aberdeen, SD 57401

Or find a YMCA application [online](#)

## **Prospering Ones Assistant Coordinator**

### **Prospering Ones Assistant Coordinator-**

Apply to: [Lara Nelson](#), Director American Indian Circle Program  
kelsi.vinger@browncounty.sd.gov

## **Prospering Ones Peer Mentor**

### **Prospering Ones Peer Mentor-**

Apply to: [Lara Nelson](#), Director American Indian Circle Program

## **Residential Assistant**

### **Residential Assistant-**

Send resume and brief letter of interest to:

[Dr. Jessica Vogel](#), Superintendent

## **School Age Childcare Worker**

### **School Age Childcare Worker-**

Apply to: [Molly Johnson](#)

5 South State Street, Aberdeen, SD 57401

Or find a YMCA application [online](#)

## **Student Communications Assistant**

### **Student Communications Assistant-**

Send resume and brief letter of interest to:

[Dr. Jessica Vogel](#), Superintendent

**Wellness Center Representative**

**Wellness Center Representative**

Apply to: [Molly Johnson](#)

5 South State Street, Aberdeen, SD 57401

Or find a YMCA application [online](#)

**Youth Development Specialist (YDS)**

**Youth Development Specialist (YDS)-**

Apply to: Boys' and Girls' Club Attn [Josie Folden](#)

1121 1st Ave SE 225-8714 or [online](#)

**Youth Sports Worker and or Official**

**Youth Sports Worker and or Official-**

Apply to: [Caleb DeBoer](#)

5 South State Street, Aberdeen, SD 57401

Or find a YMCA application [online](#)